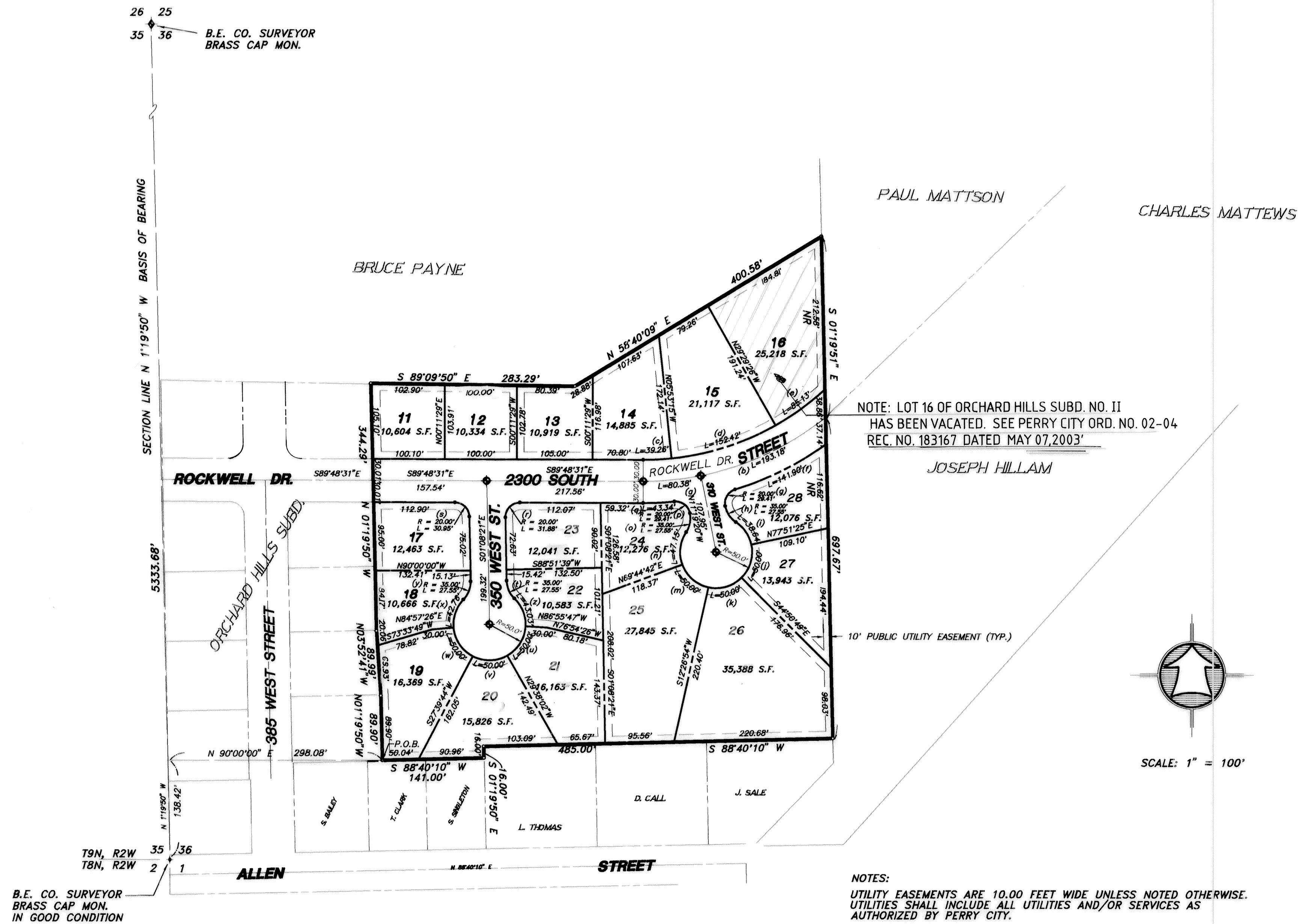


ORCHARD HILLS SUBDIVISION- PHASE II

A PART OF THE SOUTHWEST QUARTER OF SECTION 36,
TOWNSHIP 9 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE & MERIDIAN.
PERRY CITY, BOX ELDER COUNTY, UTAH
JANUARY 1997

UNIT NO.	ADDRESS
11	362 WEST 2300 SOUTH STREET
12	350 WEST 2300 SOUTH STREET
13	338 WEST 2300 SOUTH STREET
14	326 WEST 2300 SOUTH STREET
15	308 WEST 2300 SOUTH STREET
16	300 WEST 2300 SOUTH STREET
17	359 WEST 2300 SOUTH STREET
18	2310 SOUTH 350 WEST STREET
19	2350 SOUTH 350 WEST STREET
20	2352 SOUTH 350 WEST STREET
21	2347 SOUTH 350 WEST STREET
22	2323 SOUTH 350 WEST STREET
23	2315 SOUTH 350 WEST STREET
24	2310 SOUTH 310 WEST STREET
25	2332 SOUTH 310 WEST STREET
26	2345 SOUTH 310 WEST STREET
27	2307 SOUTH 310 WEST STREET
28	305 WEST 2300 SOUTH STREET

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD BRG.	CHORD DIST.
(a)	11°30'49"	400.00'	80.38'	40.33'	N84°26'04"E	80.24'
(b)	27°40'18"	400.00'	163.18'	98.51'	N84°26'04"E	181.31'
(c)	06°04'44"	370.00'	39.26'	19.65'	N87°09'06"E	39.24'
(d)	23°36'11"	370.00'	152.42'	77.31'	N72°18'40"E	151.35'
(e)	13°10'58"	370.00'	85.13'	42.75'	N53°55'04"E	84.94'
(f)	18°44'28"	430.00'	141.90'	71.60'	N63°29'00"E	141.25'
(g)	84°15'39"	20.00'	29.41'	18.09'	N30°48'29"E	26.83'
(h)	45°05'57"	35.00'	27.55'	14.53'	S33°52'18"E	26.84'
(i)	44°18'42"	50.00'	38.64'	20.34'	N34°16'59"W	37.69'
(j)	57°17'46"	50.00'	50.00'	27.32'	N16°30'18"E	47.94'
(k)	57°17'42"	50.00'	50.00'	27.32'	N23°48'02"E	47.94'
(l)	57°17'48"	50.00'	50.00'	27.32'	S48°54'10"E	47.94'
(m)	54°01'55"	50.00'	47.15'	25.49'	S08°45'35"W	45.42'
(n)	45°05'57"	35.00'	27.55'	14.53'	S11°13'28"W	26.84'
(o)	84°15'39"	20.00'	29.41'	18.09'	N53°27'10"W	26.83'
(p)	05°46'28"	430.00'	43.34'	21.69'	N87°18'15"E	43.32'
(q)	31°19'50"	20.00'	31.88'	20.47'	N44°31'34"E	28.61'
(r)	88°40'10"	20.00'	30.95'	18.54'	S49°28'26"E	27.95'
(s)	45°05'57"	35.00'	27.55'	14.53'	N23°41'20"W	26.84'
(t)	57°17'45"	50.00'	50.00'	27.32'	N31°43'05"E	47.94'
(u)	57°17'46"	50.00'	50.00'	27.32'	N89°00'51"E	47.94'
(v)	57°17'48"	50.00'	50.00'	27.32'	S33°41'24"E	47.94'
(w)	49°00'05"	50.00'	42.76'	22.79'	S19°27'35"W	41.47'
(x)	45°05'57"	35.00'	27.55'	14.53'	N21°24'37"E	26.84'
(z)	48°18'31"	50.00'	43.03'	22.95'	N21°35'02"W	41.71'



NOTE: LOT 16 OF ORCHARD HILLS SUBD. NO. II HAS BEEN VACATED. SEE PERRY CITY ORD. NO. 02-04 REC. NO. 183167 DATED MAY 07, 2003

NOTES:
UTILITY EASEMENTS ARE 10.00 FEET WIDE UNLESS NOTED OTHERWISE. UTILITIES SHALL INCLUDE ALL UTILITIES AND/OR SERVICES AS AUTHORIZED BY PERRY CITY.
◆ INDICATES SURVEY MONUMENT TO BE SET
NR NON-RADIAL

SURVEYOR'S CERTIFICATE

I, K. GREG HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 167819 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS: ORCHARD HILLS SUBDIVISION- PHASE II. AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

BOUNDARY DESCRIPTION

A PART OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 9 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN.
BEGINNING AT THE SOUTHEAST CORNER OF ORCHARD HILLS SUBDIVISION LOCATED NORTH 01°19'50" WEST 138.42 FEET ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER AND NORTH 90°00'00" EAST 298.08 FEET, RUNNING THENCE ALONG THE EAST BOUNDARY LINE OF SAID ORCHARD HILLS SUBDIVISION THE FOLLOWING THREE (3) COURSES; (1) NORTH 01°19'50" WEST 89.90 FEET; (2) NORTH 03°52'41" WEST 89.99 FEET; (3) NORTH 01°19'50" WEST 344.29 FEET; THENCE SOUTH 89°09'50" EAST 283.29 FEET; THENCE NORTH 58°40'09" EAST 400.58 FEET TO GRANTORS EAST PROPERTY LINE; THENCE SOUTH 01°09'51" EAST 697.67 FEET ALONG SAID EAST PROPERTY LINE TO GRANTORS SOUTHEAST PROPERTY CORNER; THENCE ALONG SAID GRANTORS SOUTH BOUNDARY LINE THE FOLLOWING THREE (3) COURSES; (1) SOUTH 88°40'10" WEST 485.00 FEET; (2) SOUTH 01°19'50" EAST 16.00 FEET; (3) SOUTH 88°40'10" WEST 141.00 FEET TO THE POINT OF BEGINNING. CONTAINING 8.07 ACRES AND 18 LOTS.

REGISTERED LAND SURVEYOR
167819
K. GREG HANSEN
STATE OF UTAH
SIGNATURE

OWNER'S DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT:
ORCHARD HILLS SUBDIVISION- PHASE II
AND HEREBY DEDICATE GRANT AND CONVEY TO PERRY CITY, BOX ELDER COUNTY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO DEDICATE TO PERRY CITY THOSE CERTAIN STRIPS AS EASEMENTS FOR PUBLIC UTILITY AND DRAINAGE PURPOSES AS SHOWN HEREON THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS MAY BE AUTHORIZED BY PERRY CITY.
SIGNED THIS THE 20th DAY OF December, 1996.
Ralph O. Nielson
As Trustee

HANSEN & ASSOCIATES, INC.
Consulting Engineers and Land Surveyors
538 North Main Brigham City, Utah 84302
Ogden 399-4905 Logan 752-8272
752-3491

PLANNING COMMISSION APPROVAL

APPROVED THIS 23 DAY OF Oct. A.D., 1996 BY THE
Perry City PLANNING COMMISSION.
CHAIRMAN

ENGINEER'S CERTIFICATE

I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.
12-20-96
DATE
ENGINEER

APPROVAL AND ACCEPTANCE

PRESENTED TO THE Perry City Council THIS 24 DAY OF October, A.D., 1996 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
RECORDER
MAYOR

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF BOX ELDER
ON THIS 20th DAY OF December, 1996, Ralph O. Nielson As Trustee
PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF BOX ELDER, IN SAID STATE OF UTAH, THE SIGNERS OF THE ATTACHED OWNER'S DEDICATION, 2 IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.
NOTARY PUBLIC

CORPORATE ACKNOWLEDGEMENT

STATE OF 3
COUNTY OF
ON THIS DAY OF, 1996, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT OF SAID CORPORATION AND THAT SIGNED THE OWNER'S DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSE THEREIN MENTIONED.
NOTARY PUBLIC
MY COMMISSION EXPIRES
RESIDING IN COUNTY, UTAH.

COUNTY RECORDER'S NO. 94765

STATE OF UTAH, COUNTY OF BOX ELDER, RECORDED AND FILED AT THE REQUEST OF
DATE 1-16-97 TIME 10:20 AM FEE \$48.00
ABSTRACTED ORCHARD HILLS PHASE 2, PERRY CITY
SEC. 36, T9N, R2W.
INDEX FILED IN: FILE OF PLATS
COUNTY RECORDER

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 17th DAY OF Dec., A.D., 1996
ATTORNEY

ORCHARD HILLS 2

95-144

2A